

## HAMPSHIRE COUNTY COUNCIL

### Executive Decision Record

<b>Decision Maker:</b>	Executive Member for Education and Skills
<b>Date:</b>	15 March 2021
<b>Title:</b>	South Farnborough Junior School
<b>Report From:</b>	Director of Culture, Communities and Business Services

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#### 1. The Decision:

- 1.1 That the Executive Member for Education and Skills grants spend approval to the project proposals for South Farnborough Junior School at the total cost of £290,000.

#### 2. Reasons for the decision:

- 2.1 South Farnborough Junior School provides education for 406 children (with a published admission number PAN of 95) aged between 7 and 10 years old.
- 2.2 The project proposals include an extension to the main school hall. The extension will increase the existing hall by around 35% and make a substantial improvement to the capacity and flexibility of the space.
- 2.3 The project is included in the Children Services Capital Programme, approved at the Executive Lead Member for Children's Services and Young People Decision Day on 13 January 2021 with a budget of £225,000. Following approval of the capital programme in January 2021, the cost of the scheme has increased by £65,000 due to the increased scope of the proposed works. This additional cost will be funded by an increase in the funding as shown in the table below.
- 2.4 A planning application was submitted in February 2021 and a decision is expected to be made in May 2021.

**3. Other options considered and rejected:**

3.1 Alternative bids were received and evaluated but were unsuccessful.

**4. Conflicts of interest:**

4.1 Conflicts of interest declared by the decision-maker: None

4.2 Conflicts of interest declared by other Executive Members consulted: None

**5. Dispensation granted by the Conduct Advisory Panel:** None

**6. Reason(s) for the matter being dealt with if urgent:** Not applicable

**7. Statement from the Decision Maker:**

**Approved by:**

**Date:**

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**Councillor Roz Chadd**  
**Executive Member for Education and Skills**

**15 March 2021**